

ASSIGNED

**AMENDED
APPLICATION FOR PERMIT**

Serial No. **8778**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office **DEC 15 1928**
Returned to applicant for correction **JAN -7 1929**
Corrected application filed **JAN 25 1929**

The undersigned Bordoli Bros.

Name of applicant

of Nyala, County of Nye,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Big Creek

Name of stream, lake, or other source

2. The amount of water applied for is three (3) second-feet.

One-second-foot equals 40 miners' inches

3. The water to be used for stockwatering

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

SW₁ SE₂ Sec. 14, T. 4 N; R. 55 E., M.D.B.&M., or at a point which Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

bears S. 26° 1' W., 17,568 feet from the N.E. corner of Sec. 1, T. 4 N; R. 55 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1 and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, T. 4 N; R. 55 E. Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 1500 sheep

200 cattle and 20 horses

(h) Use will begin about Jan 1 and end about Dec. 31, of each year.

Month

Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Ditch extending northerly to SE^{1/4} of Sec. 11 when it divides one branch
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
going to a catch basin in NW^{1/4} SW^{1/4} Sec. 1 and the other branch to a catch
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
basin in the SW^{1/4} NE^{1/4} Sec. 3, all in T. 4 N. R. 55 E.

5. Estimated cost of works already completed
6. Estimated time required to construct works already completed
7. Remarks

For use of applicant

Bordoli Bros. , Applicant.

By A. F. Bordoli

Compared C.J. - Son B

This sheet inspected

, Engineer.

PROTESTED MAY 4, 1929--by--UNION CATTLE & PACKING CO., HUMPHREY LAND & CATTLE
COMPANY, --WM. M. KEARNEY --RENO, NEVADA. # 19936 --
APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions: This Permit is issued subject to all prior rights on the
source. The State reserves the right to regulate the use of
the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed .016
cubic feet per second, plus a reasonable transportation loss, or sufficient
to water 1500 sheep, 200 cattle, and 20 horses.

Actual construction work shall begin on or before Nov. 1, 1931

Proof of commencement of work shall be filed before Dec. 1, 1931

Work must be prosecuted with reasonable diligence and be completed on or
before Nov. 1, 1932

Proof of completion of work shall be filed before Dec. 1, 1932

Application of water to beneficial use shall be made on or before
Nov. 1, 1934. Proof of the application of water to beneficial
use must be filed with State Engineer on or before Dec. 1, 1934

Map Filed Dec. 16 1929.

WITNESS MY HAND AND SEAL this 8th day

Proof of labor filed 12-23-32

Proof of completion of work filed 12-23-32

Proof of Beneficial use filed APR -2 1936

of July, 1931.

State Engineer.

Certificate No. 2243, issued May 8, 1936
water

Recorded May 11, 1936; Bk 2243, Pg 90

City County Records

BY A. W. Peppert
Assistant State Engineer.